

|                                                                                   |                                                                                                                                   |                                                                                       |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  | <b>MOHAVE COUNTY DEPARTMENT OF PUBLIC HEALTH</b><br><b>ENVIRONMENTAL HEALTH DIVISION</b><br><b>PO BOX 7000, KINGMAN, AZ 86402</b> |    |
| <b>BULLHEAD CITY</b><br>1130 HANCOCK ROAD<br>ZIP 86442<br>(928) 758-0704          | <b>KINGMAN</b><br>3250 E. KINO AVENUE<br>ZIP 86409<br>(928) 757-0901                                                              | <b>LAKE HAVASU CITY</b><br>2001 COLLEGE DRIVE, STE. 95<br>ZIP 86403<br>(928) 453-0712 |

### APPLICATION FOR TEMPORARY FOOD SERVICE OR COOK-OFF/COOKING CHALLENGE PERMIT

**\*\*\*PERMIT MAY BE PAID BY CASH, MONEY ORDER, OR CREDIT CARD. NO PERSONAL CHECKS\*\*\***

☐ **Temporary Food Service/Retail Service**

☐ Single Event Permit    ☐ Annual Permit Variance

MCDPH Staff Use: Type # \_\_\_\_\_

☐ **Cook-off/Cooking Challenge**

Number of Participants \_\_\_\_\_. Please provide an accurate list. Participants not listed may be asked to leave.

Does the organization have a charitable or non-profit status? ☐ No    ☐ Yes, Tax-Exempt No. \_\_\_\_\_

| OPERATOR INFORMATION                                                                                                                                                                                                             |          |                     |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------------------------------------------------|--|
| Business Name                                                                                                                                                                                                                    |          |                     | DBA/AKA (Name on Booth)                                      |  |
| Name of Owner/Operator                                                                                                                                                                                                           |          | Phone No.           | Alternate Phone No.                                          |  |
| Driver's License Number: _____                                                                                                                                                                                                   |          |                     |                                                              |  |
| <input type="checkbox"/> <b>ATTACH A LEGIBLE PHOTOCOPY OF US ISSUED PHOTO ID OR THIS APPLICATION WILL NOT BE PROCESSED.</b>                                                                                                      |          |                     |                                                              |  |
| Please note: Arizona State Law requires verification of lawful presence for permit issuance. A U.S. issued photo ID is required. If your ID is from HI, IL, ME, MD, NM, TX, UT or WA, additional identification may be required. |          |                     |                                                              |  |
| Mailing Address (number, street, box or route)                                                                                                                                                                                   |          |                     | E-mail address                                               |  |
| City                                                                                                                                                                                                                             |          | State               | Zip                                                          |  |
| EVENT INFORMATION                                                                                                                                                                                                                |          |                     |                                                              |  |
| Event Name                                                                                                                                                                                                                       |          |                     | Event Location                                               |  |
| Start Date                                                                                                                                                                                                                       | End Date | Hours of Operation  | What time will the event be set-up and ready for inspection? |  |
| Event Coordinator                                                                                                                                                                                                                |          | Phone No.<br>(    ) | Vendor Space #                                               |  |
| Name of Food Handler in Charge at the Booth:                                                                                                                                                                                     |          |                     |                                                              |  |
| <input type="checkbox"/> <b>ATTACH COPY OF FOOD HANDLER CARD(S) TO THIS APPLICATION OR THIS APPLICATION WILL NOT BE PROCESSED.</b>                                                                                               |          |                     |                                                              |  |

| FACILITY & OPERATIONS INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. List all menu items to be served:                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2. Will ALL foods be prepared at the event site?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <b>If not, complete ATTACHMENT A and Commissary Agreement.</b> If food will be prepared at an establishment outside of Mohave County, the operator must provide a copy of the current license. Home Prepared Foods NOT allowed except as permissible the Arizona Cottage Food Program. Out-of-state home prepared foods will <b>not</b> be allowed. |
| 3. Food must be obtained from an approved source. Where will you obtain your food products?                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Note: If serving meat products, be prepared to show receipts of purchase.</b>                                                                                                                                                                                                                                                                                                                                                                                 |

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>For Questions # 4 - 15 check all the boxes that apply.</b>                                                                                                                                                                                                            |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>4. Cold Holding Equipment</b><br><input type="checkbox"/> Refrigerators<br><input type="checkbox"/> Freezers<br><input type="checkbox"/> Ice Chest<br><input type="checkbox"/> Other _____                                                                            | <b>5. Hot Holding Equipment</b><br><input type="checkbox"/> Grill/BBQ<br><input type="checkbox"/> Steam Table<br><input type="checkbox"/> Oven/Stove<br><input type="checkbox"/> Other _____ | <b>6. Cooking Equipment</b><br><input type="checkbox"/> Grill<br><input type="checkbox"/> Microwave<br><input type="checkbox"/> Oven<br><input type="checkbox"/> Propane burner<br><input type="checkbox"/> Other _____ | <b>7. Water Source</b><br><input type="checkbox"/> Public Water (on site)<br><input type="checkbox"/> Public Water (hailed)<br><input type="checkbox"/> Bottled Water<br><input type="checkbox"/> Other _____ |
| <b>8. Dishwashing Facilities</b><br><input type="checkbox"/> Temporary three compartment tubs<br><input type="checkbox"/> Permanent three compartment sink<br><input type="checkbox"/> Other _____                                                                       |                                                                                                                                                                                              | <b>9. Water Disposal</b><br><input type="checkbox"/> Sewer<br><input type="checkbox"/> Septic<br><input type="checkbox"/> Holding Tank                                                                                  |                                                                                                                                                                                                               |
| <b>10. Hand Sink Facilities</b><br><input type="checkbox"/> Gravity Flow Hand sink<br><input type="checkbox"/> Permanent Hand sink                                                                                                                                       |                                                                                                                                                                                              | <b>11. Sanitizer and Test Strips</b><br><input type="checkbox"/> Bleach<br><input type="checkbox"/> Quaternary Ammonia                                                                                                  |                                                                                                                                                                                                               |
| <b>12. Food Booth Enclosure</b><br><input type="checkbox"/> Overhead Cover<br><input type="checkbox"/> Ground covering<br><input type="checkbox"/> Screening                                                                                                             |                                                                                                                                                                                              | <b>13. Power Source</b><br><input type="checkbox"/> Temporary Electrical Connection<br><input type="checkbox"/> Portable Generator<br><input type="checkbox"/> Propane<br><input type="checkbox"/> Other _____          |                                                                                                                                                                                                               |
| <b>14. Toilet Facilities</b><br><input type="checkbox"/> Flush      How many? _____<br><input type="checkbox"/> Portable      How many? _____                                                                                                                            |                                                                                                                                                                                              | <b>15. Thermometer(s)</b><br><input type="checkbox"/> Calibrated thermometers will be available and used                                                                                                                |                                                                                                                                                                                                               |
| <b>16. How will you handle ready to eat foods to prevent bare hand contact?</b><br><input type="checkbox"/> Single-use Gloves <input type="checkbox"/> Tongs <input type="checkbox"/> Utensils <input type="checkbox"/> Deli tissue <input type="checkbox"/> Other _____ |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>D. CONSUMER ADVISORY</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| List any foods of animal origin that will be served raw or undercooked:                                                                                                                                                                                                  |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| If any raw or undercooked foods of animal origin will be served, you must notify your customers of the risks involved with these foods per the Arizona Food Code by use of a reminder and disclaimer.                                                                    |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>PERMIT CONTINGENT UPON APPROVAL OF DEVELOPMENT SERVICES DEPT. FEES ARE NON-REFUNDABLE</b>                                                                                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>REQUIRED SIGNATURE:</b> I/We agree the issuance and revocation of this permit is contingent upon satisfactory compliance with Temporary Food Service requirements of the Arizona Food Code and any requested variance thereof.                                        |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>Applicant's Signature:</b> _____                                                                                                                                                                                                                                      |                                                                                                                                                                                              | <b>Date:</b> _____                                                                                                                                                                                                      |                                                                                                                                                                                                               |
| <b>For Payment By Credit Card</b>                                                                                                                                                                                                                                        |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| Name on Credit Card _____                                                                                                                                                                                                                                                |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| Credit Card Number _____ Exp. Date _____ 3 Digit Security Code _____                                                                                                                                                                                                     |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| Billing address for Credit Card: _____                                                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>Signature of Cardholder:</b> _____ <b>Date:</b> _____                                                                                                                                                                                                                 |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| *Note convenience fee will be applied for use of credit card based on total charge                                                                                                                                                                                       |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                               |                                                                                                                                                                                              |                                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| Application approved by: _____                                                                                                                                                                                                                                           |                                                                                                                                                                                              | Receipt # _____                                                                                                                                                                                                         |                                                                                                                                                                                                               |
| <input type="checkbox"/> Picture ID verified & copy attached by _____ (initial)    Amount \$ _____                                                                                                                                                                       |                                                                                                                                                                                              | Date : _____                                                                                                                                                                                                            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              | Credit/Cash/Check # _____                                                                                                                                                                                               |                                                                                                                                                                                                               |

**This application will be denied if not completed in its entirety and/or the following items are missing:**

☐ Legible copy of US ID   
 ☐ Legible copy of a current Food Handler Card   
 ☐ Payment

**ATTACHMENT A: FOOD PREPARATION AT ANOTHER LICENSED FOOD ESTABLISHMENT (Use only for food prepared at another location)**

| Name of Food Establishment | Address |
|----------------------------|---------|
|                            |         |

|                |                                |
|----------------|--------------------------------|
| License Number | Preparation Dates<br>From: To: |
|----------------|--------------------------------|

|      |                                                                                                                           |
|------|---------------------------------------------------------------------------------------------------------------------------|
| Food | Explain what food preparation will be done at this facility (e.g. cooked, cooled, or reheated, and to what temperatures?) |
|------|---------------------------------------------------------------------------------------------------------------------------|

|  |  |
|--|--|
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**NOTE: If food will be prepared at an establishment outside of Mohave County, the operator must provide a copy of the current license.**

| CURRENT TEMPORARY EVENT FEE SCHEDULE |                       |
|--------------------------------------|-----------------------|
| 1. <b>Event Type</b>                 | 2. <b>Event Fee</b>   |
| 3. <b>Event Description</b>          | 4. <b>Event Fee</b>   |
| 5. <b>Event Description</b>          | 6. <b>Event Fee</b>   |
| 7. <b>Event Description</b>          | 8. <b>Event Fee</b>   |
| 9. <b>Event Description</b>          | 10. <b>Event Fee</b>  |
| 11. <b>Event Description</b>         | 12. <b>Event Fee</b>  |
| 13. <b>Event Description</b>         | 14. <b>Event Fee</b>  |
| 15. <b>Event Description</b>         | 16. <b>Event Fee</b>  |
| 17. <b>Event Description</b>         | 18. <b>Event Fee</b>  |
| 19. <b>Event Description</b>         | 20. <b>Event Fee</b>  |
| 21. <b>Event Description</b>         | 22. <b>Event Fee</b>  |
| 23. <b>Event Description</b>         | 24. <b>Event Fee</b>  |
| 25. <b>Event Description</b>         | 26. <b>Event Fee</b>  |
| 27. <b>Event Description</b>         | 28. <b>Event Fee</b>  |
| 29. <b>Event Description</b>         | 30. <b>Event Fee</b>  |
| 31. <b>Event Description</b>         | 32. <b>Event Fee</b>  |
| 33. <b>Event Description</b>         | 34. <b>Event Fee</b>  |
| 35. <b>Event Description</b>         | 36. <b>Event Fee</b>  |
| 37. <b>Event Description</b>         | 38. <b>Event Fee</b>  |
| 39. <b>Event Description</b>         | 40. <b>Event Fee</b>  |
| 41. <b>Event Description</b>         | 42. <b>Event Fee</b>  |
| 43. <b>Event Description</b>         | 44. <b>Event Fee</b>  |
| 45. <b>Event Description</b>         | 46. <b>Event Fee</b>  |
| 47. <b>Event Description</b>         | 48. <b>Event Fee</b>  |
| 49. <b>Event Description</b>         | 50. <b>Event Fee</b>  |
| 51. <b>Event Description</b>         | 52. <b>Event Fee</b>  |
| 53. <b>Event Description</b>         | 54. <b>Event Fee</b>  |
| 55. <b>Event Description</b>         | 56. <b>Event Fee</b>  |
| 57. <b>Event Description</b>         | 58. <b>Event Fee</b>  |
| 59. <b>Event Description</b>         | 60. <b>Event Fee</b>  |
| 61. <b>Event Description</b>         | 62. <b>Event Fee</b>  |
| 63. <b>Event Description</b>         | 64. <b>Event Fee</b>  |
| 65. <b>Event Description</b>         | 66. <b>Event Fee</b>  |
| 67. <b>Event Description</b>         | 68. <b>Event Fee</b>  |
| 69. <b>Event Description</b>         | 70. <b>Event Fee</b>  |
| 71. <b>Event Description</b>         | 72. <b>Event Fee</b>  |
| 73. <b>Event Description</b>         | 74. <b>Event Fee</b>  |
| 75. <b>Event Description</b>         | 76. <b>Event Fee</b>  |
| 77. <b>Event Description</b>         | 78. <b>Event Fee</b>  |
| 79. <b>Event Description</b>         | 80. <b>Event Fee</b>  |
| 81. <b>Event Description</b>         | 82. <b>Event Fee</b>  |
| 83. <b>Event Description</b>         | 84. <b>Event Fee</b>  |
| 85. <b>Event Description</b>         | 86. <b>Event Fee</b>  |
| 87. <b>Event Description</b>         | 88. <b>Event Fee</b>  |
| 89. <b>Event Description</b>         | 90. <b>Event Fee</b>  |
| 91. <b>Event Description</b>         | 92. <b>Event Fee</b>  |
| 93. <b>Event Description</b>         | 94. <b>Event Fee</b>  |
| 95. <b>Event Description</b>         | 96. <b>Event Fee</b>  |
| 97. <b>Event Description</b>         | 98. <b>Event Fee</b>  |
| 99. <b>Event Description</b>         | 100. <b>Event Fee</b> |

|             |                                                                    |          |  |
|-------------|--------------------------------------------------------------------|----------|--|
| <b>1071</b> | TEMPORARY FOOD SERVICE 1-5 CONSECUTIVE DAYS                        | \$108.00 |  |
|             | <7 days' notice \$50.00 additional fee                             | \$65.00  |  |
| <b>1072</b> | TEMP. FOOD SERVICE (NON-PROFIT OR TAX EXEMPT) 1-5 CONSECUTIVE DAYS | \$54.00  |  |
|             | <7 days' notice \$25.00 additional fee                             | \$35.00  |  |
| <b>1073</b> | TEMPORARY RETAIL FOOD                                              | \$96.00  |  |
| <b>1074</b> | TEMPORARY RETAIL FOOD (NON-PROFIT OR TAX EXEMPT)                   | \$48.00  |  |
| <b>1075</b> | COOK OFF UP TO 20 PARTICIPANTS                                     | \$108.00 |  |
|             | EACH ADDITIONAL PARTICIPANT \$5.00                                 | \$5.00   |  |
|             | <7 days' notice \$50.00 additional fee                             | \$65.00  |  |
| <b>1076</b> | COOK OFF UP TO 20 PARTICIPANTS (NON-PROFIT OR TAX EXEMPT)          | \$54.00  |  |
|             | EACH ADDITIONAL PARTICIPANT \$2.50                                 | \$2.50   |  |
|             | <7 days' notice \$25.00 additional fee                             | \$35.00  |  |
| <b>1077</b> | SAMPLING PERMIT (non-TCS, prepackaged food items only)             | \$89.00  |  |
| <b>1078</b> | ANNUAL TEMPORARY FOOD SERVICE                                      | \$293.00 |  |
| <b>1079</b> | ANNUAL TEMPORARY FOOD SERVICE (NON-PROFIT or TAX EXEMPT)           | \$147.00 |  |



MOHAVE COUNTY DEPARTMENT OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH DIVISION



COMMISSARY AGREEMENT

Please complete all applicable fields. Incomplete information will delay approval.

**This Agreement expires on the last day of the operator's current license and must be renewed annually.**

Commissary will be used in conjunction with a:

☐ Stationary Food Service Establishment (e.g. booth) ☐ Mobile Food Unit (vehicle information must be completed)

| OPERATOR INFORMATION                           |           |                               |  |
|------------------------------------------------|-----------|-------------------------------|--|
| Business Name                                  |           | DBA/AKA (Name on Booth/Truck) |  |
| Name of Owner/Operator                         | Phone No. | Alternate Phone No.           |  |
| Mailing Address (number, street, box or route) |           | E-mail address                |  |
| City                                           | State     | Zip                           |  |

| VEHICLE INFORMATION (if applicable) |               |               |
|-------------------------------------|---------------|---------------|
| License Plate #                     | State Decal # | Vehicle VIN # |
| Year                                | Make/Model    | Color         |

\*This vehicle shall operate out of the commissary indicate below and report to the commissary at least once each operating day for required services.

| COMMISSARY INFORMATION |       |           |
|------------------------|-------|-----------|
| Business Name          |       | Permit #  |
| Name of Owner/Operator |       | Phone No. |
| Site Address           |       |           |
| City                   | State | Zip       |

| COMMISSARY SERVICES                                                                                   |                                                    |                                              |                                                      |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| The following services will be used by the operator and are available at the commissary listed above: |                                                    |                                              |                                                      |
| <input type="checkbox"/> Dry Food Storage                                                             | <input type="checkbox"/> Refrigerated Food Storage | <input type="checkbox"/> Frozen Food Storage | <input type="checkbox"/> Ice                         |
| <input type="checkbox"/> Food Preparation Area                                                        | <input type="checkbox"/> Warewashing Sink          | <input type="checkbox"/> Potable Water       | <input type="checkbox"/> Liquid/Solid Waste Disposal |
| <input type="checkbox"/> Toilet & Handwashing Sink                                                    | <input type="checkbox"/> Vehicle Wash Facility     | <input type="checkbox"/> Electrical Hook-up  | <input type="checkbox"/> Overnight Parking           |

**We, the undersigned, agree as follows:**

As the owner or designated agent of the above listed **Operator**, I acknowledge and attest that the commissary services indicated above will be used as required by and as a condition of the operating license with this Department. If the use of this commissary is discontinued, the permit holder must notify this office.

\_\_\_\_\_  
Signature of Operator, owner or agent      Printed Name      Date

As the owner or designated agent of the above listed **Commissary**, I acknowledge and attest that the commissary services indicated above are available for use by the aforementioned operator.

\_\_\_\_\_  
Signature of Commissary, owner or agent      Printed Name      Date

| MCDPH Office Use Only                                                                                             |      |
|-------------------------------------------------------------------------------------------------------------------|------|
| <input type="checkbox"/> Commissary is a permitted establishment in good standing in Mohave County                |      |
| <input type="checkbox"/> Commissary is a permitted establishment in good standing in _____ County, permit # _____ |      |
| Signature of Environmental Health Specialist/Sanitarian                                                           | Date |