



REC'D MUOFICE US NUMBER 3UL 8 2025 PM4: 17

28-TREA -001

COMMITTEE TYPE (choose one):

| Candidate | SUCA CONTRACTOR | | | |
|---|--|--|--|--|
| Committee Name (required): | SheAnny Treasurer | | | |
| (first or last name & office) | SURAMA MALLA | | | |
| | Candidate's Name (required): OUCHIVI PICTURE AND | | | |
| | Candidate's mailing address (required): 3853 Houther Ave Kingman Az | | | |
| | Candidate's email address (required): SUCANN 4349 OUT LOOK COM | | | |
| | Candidate's phone number (required): 928-530-7179 | | | |
| | Candidate's website (if any): | | | |
| Office Sought (choose one): | ☐ County Office: TVCUSLVEV ☐ District (if applicable): | | | |
| | □City/Town Office: □□District (if applicable): □District (if ap | | | |
| | ■ School Board Office: ■ District (if applicable): | | | |
| | ■ Special District Board: ■District (if applicable): | | | |
| Election Cycle for Office Soug | ht (year the election will take place) (required): 2027 - 2028 | | | |
| | □ Democrat □ Libertarian □ No Labels ■ Republican □ Other: | | | |
| (required for partisan offices) | Democrat Libertanian Livo Labers Libertanian Libertani | | | |
| | | | | |
| (if sponsored, must include | | | | |
| sponsor's name) | | | | |
| * | ☐ Contributions ☐ Candidate-Related Independent Expenditures | | | |
| (select any that apply) | □ Ballot Measure Expenditures □ Recall Expenditures | | | |
| Sponsorship Information: | Sponsor's name or nickname (required): | | | |
| (if applicable) | Sponsor's mailing address (required): | | | |
| | Sponsor's email address (required): | | | |
| | Sponsor's phone number (if any): Sponsor's website (if any): | | | |
| | Sponsor's website (if any). | | | |
| Special Status | ☐ Separate Segregated Fund of a Corporation, LLC, Partnership, or Union | | | |
| N 104 - 550 | ☐ Standing Committee (must also complete separate standing committee registration) | | | |
| | ☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only) | | | |
| ☐ Political Party | | | | |
| Committee Name (required): | | | | |
| (must include party affiliation) | | | | |
| | ☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804) | | | |
| | □ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) | | | |
| | Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) | | | |
| | ☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) | | | |
| Special Status (if applicable) | ☐ Standing Committee (must also complete separate standing committee registration) | | | |

| | Initial Application |
|----|---------------------|
| | Amended Application |
| Da | te: |



COMMITTEE ID NUMBER (office use only)

COMMITTEE INFORMATION:

| Contact Information: | Committee's mailing address (required): |
|--------------------------------|---|
| | Committee's email address (required): |
| | Committee's phone number (if any): |
| | Committee's website (if any): |
| Chairperson's Information: | Chairperson's name (required): SUERIN MELLO |
| | Chairperson's physical address (required): 3853 HOUTHEY AVE KINGMAN AZ 8101 |
| | Chairperson's mailing address (if different): |
| | Chairperson's email address (required): 5000 SUCONN 4349C OUTLOOK COM |
| | Chairperson's phone number (required): 428.531)-7179 |
| | Chairperson's employer (required): |
| | Chairperson's occupation (required): |
| Treasurer's Information: | Treasurer's name (required): SUC PMN Mello |
| | Treasurer's physical address (required): 3853 HOUTIVEY AVE KINGMAU AZ 80401 |
| | Treasurer's mailing address (if different): |
| | Treasurer's email address (required): SUCOWN 4344 @ OUTLOOK . COM |
| | Treasurer's phone number (required): 428-530-7179 |
| | Treasurer's employer (required): MONQUE COUNTY TVEQSUVEV |
| | Treasurer's occupation (required): TVEASUVEV |
| Bank or Financial Institution: | Bank name (required): FOOTNILS BANK |
| (do not list acct numbers) | Additional bank name (if applicable): |
| (do not list acct numbers) | Additional bank name (if applicable): |
| _ | |

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| | | correct. I further declare that I: (1) consent to serve as esignate the above-named committee as my official candidate |
|--|---------------------------------------|--|
| committee and authorize it to receive | /make contributions/expenditures on n | ny behalf, if applicable; (3) have read the Secretary of State's ction law, including campaign finance laws codified at A.R.S. |
| | | ice of process for campaign finance purposes via the email |
| Chairperson's signature: | Ulu | Date: 7-8-2025 |
| Treasurer's signature: | Olse | Date: 7-8-2005 |
| Candidate's signature (if applicable): | or Dlu | Dale: 7-8-2025 |