

MOHAVE COUNTY DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH DIVISION

CERTIFIED FOOD PROTECTION MANAGER
Training & Exam Schedule
March 2026 – February 2027

To support our licensed food establishments during the transition to the 2017 Arizona Food Code, the Mohave County Department of Public Health, Environmental Health division will be offering free in-person CFPN training and exam proctoring from March 2026 through February 2027.

Advanced registration is required and can be done by contacting any office location.
Class sizes are limited, registration is not guaranteed.

	MOHAVE COUNTY LIBRARY BRANCH LOCATIONS 9:00 a.m. – 6:00 p.m.			HILDALE LIBRARY 9:00 a.m. – 6:00 p.m. (UT)
	BULLHEAD	KINGMAN	LAKE HAVASU	COLORADO CITY
	1170 Hancock Rd. Room A/B	3269 N Burbank St. Community Room	1770 McCulloch N Room A/B	440 E Newel Ave. Hildale, UT 84784
2026	March 2 nd April 6 th May 4 th June 1 st <i>No July Session</i> *August 3rd September 8 th *October 5th *November 2nd December 7 th	March 16 th April 20 th May 18 th June 15 th <i>No July Session</i> August 17 th September 21 st *October 19th *November 16th December 21 st	March 9 th April 13 th May 11 th June 8 th <i>No July Session</i> August 10 th September 14 th October 13 th November 9 th December 14 th	October 6 th
2027	January 4 th February 1 st	January 19 th February 16 th	January 11 th February 8 th	February 2 nd

***Alternate Location/Time**

Environmental Health Office 8:15 a.m. – 5:00 p.m.	
1130 Hancock Rd. Food Handler Room	3250 E Kino Ave., KGM McCracken Room

Classes start promptly at the times shown.

Please arrive 15-minutes early to check in.

Dates, times, and locations are subject to change.

Valid Photo ID required (A.R.S. §41-1080) | Internet-enabled device is required for the exam.

In-person training is available only to employees of food establishments licensed with the Mohave County Department of Public Health, Environmental Health division. Exam vouchers are available only to those attending the in-person training. One exam voucher per registrant.

BULLHEAD
1130 Hancock Rd.
(928) 758-0704

KINGMAN
3250 E. Kino Ave.
(928) 757-0901

LAKE HAVASU
2001 College Dr.
(928) 453-0712