



MONTHLY ACTIVITY REPORT

December **2025**



PREPARED BY,

MCDPH
ADMINISTRATION



OUR MISSION: TO PROMOTE, PROTECT, AND IMPROVE THE HEALTH OF OUR COMMUNITIES.

REPORT SECTIONS:

Administration

Environmental health

Nursing Services

Nutrition & Health Promotion

Medical Examiner



ADMINISTRATION

MEMORANDUM

Date: January 15, 2026
To: Melissa Palmer, Public Health Director
From: Clint Welty, Assistant Health Director

Subject: Administration Division Monthly Activity Report

I. VITAL RECORDS¹

A.R.S. § 36-312.

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|--------------------------------|-------------|-------------|---|--------------|--------------|---|
| Birth Certificates, Printed | 171 | 174 | ↑ | 1,189 | 1,366 | ↑ |
| Death Certificates, Printed | 1,679 | 655 | ↓ | 9,913 | 8,633 | ↓ |
| Birth Certificate for Passport | - | - | - | - | 21 | ↑ |

II. COMMUNICABLE DISEASES²

A.R.S. § 36-186.7

| Communicable disease category | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|--|-------------|-------------|---|--------------|--------------|---|
| Coccidioides (Valley Fever) | 17 | 16 | ↓ | 90 | 76 | ↓ |
| Respiratory Influenza, coronavirus, RSV | 1,442 | 456 | ↓ | 3,606 | 1,031 | ↓ |
| Vaccine preventable diseases | 3 | 113 | ↑ | 16 | 455 | ↑ |
| Enteric diseases | 15 | 13 | ↓ | 58 | 68 | ↑ |
| Viral hepatides (Hepatitis A & B) | 8 | 25 | ↓ | 53 | 50 | ↓ |
| Invasive or healthcare-associated diseases | 22 | 4 | ↓ | 110 | 88 | ↓ |
| Vector-borne & Zoonotic diseases | 6 | 5 | ↓ | 17 | 12 | ↓ |
| Other | 3 | - | ↓ | 10 | 3 | ↓ |

III. CHILD FATALITY REVIEW³

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|--|-------------|-------------|---|--------------|--------------|---|
| Assigned Child Fatality Review Case Counts | 5 | 0 | ↓ | 23 | 14 | ↓ |

¹ Number of certificates processed and printed during the month.

² Reflects Epidemiological activity for Arizona Department of Health Services reportable disease July 1 – July 31, 2024. Quarterly reports posted to the website provide specific details of activity.

³ Cases are Mohave and La Paz cases from previous fiscal year.

IV. SUICIDE MORTALITY REVIEW⁴

A.R.S. § 36-199

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|---------------------------|-------------|-------------|---|--------------|--------------|---|
| Cases Reviewed | - | 11 | ↑ | 28 | 37 | ↑ |
| Cases Remaining | 67 | 51 | ↓ | 67 | 51 | ↓ |
| Number of Review Meetings | 1 | 1 | - | 2 | 3 | ↑ |

FY24 Total case count: 95; FY25 Total case count: 88

V. ACCREDITATION AND PUBLIC HEALTH IMPROVEMENT

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|---|-------------|-------------|---|--------------|--------------|---|
| Community Partnership Meetings | | | | | | |
| Community Health Improvement Plan (CHIP) Groups | - | 3 | - | 13 | 19 | ↑ |
| Tribal Partners Meetings | - | - | - | 2 | - | ↓ |
| Health Public Information Officer Meetings | - | 2 | ↑ | 1 | 7 | ↑ |
| Accreditation Domain Workgroup Meetings | - | 1 | ↑ | 5 | 4 | ↓ |
| Quality Improvement Projects | - | - | ↑ | 8 | 1 | ↓ |

VI. SOCIAL MEDIA OUTREACH⁵

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|--------------------------|-------------|-------------|---|--------------|--------------|---|
| Facebook | | | | | | |
| Post Reach | 11,822 | 109,100 | ↑ | 116,014 | 272,964 | ↑ |
| New Posts | 116 | 200 | ↓ | 689 | 724 | ↓ |
| Views* | 30,368 | 112,129 | - | NA | 457,715 | - |
| New Followers | 42 | 77 | ↓ | 237 | 245 | ↓ |
| Interactions (Reactions) | 1,010 | 1,200 | ↑ | 3,063 | 6,674 | ↑ |

Most popular post- "Kratom Release"

*New metric that did not become available until November 2024.

⁴ Cases reflect those assigned from the 2024 reporting year.

VII. PUBLIC HEALTH EMERGENCY PREPAREDNESS

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|---|-------------|-------------|---|--------------|--------------|---|
| Discussion Based Exercise | - | - | - | 2 | 4 | ↑ |
| Operation Based Exercise | - | - | - | 1 | 2 | ↑ |
| Emergency Plans Completed | 2 | - | ↓ | 3 | 4 | ↑ |
| Healthcare, Tribal, & EMS Partner Meetings | 9 | 11 | ↑ | 54 | 73 | ↑ |
| Response to Emergency Events | - | 1 | ↑ | 3 | 6 | ↑ |
| Medical Reserve Corp Volunteer Hours | 6 | 10 | ↑ | 75 | 59 | ↓ |
| Medical Reserve Corp Volunteer Economic Value | \$ 267 | \$ 478 | ↑ | \$ 2,758 | \$ 2,494 | ↓ |
| Outreach Programs | 6 | - | ↓ | 25 | 13 | ↓ |

VIII. BEHAVIORAL HEALTH⁶

A.R.S. § 36-182, A.R.S. § 36-2817

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|--|-------------|-------------|---|--------------|--------------|---|
| Community Partner Meetings | 2 | 5 | ↑ | 14 | 21 | ↑ |
| Community Trainings | 4 | - | ↓ | 17 | 22 | ↑ |
| Community Partner Technical Assistance | 7 | - | ↓ | 14 | 15 | ↑ |
| Community Symposiums Held | - | 2 | ↑ | 1 | 2 | ↑ |

IX. OVERDOSE DATA TO ACTION PROGRAM (OD2A)

A.R.S. § 36-192

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|---------------|-------------|-------------|---|--------------|--------------|---|
| Schools K-12 | - | 50 | ↑ | 447 | 338 | ↓ |
| Community | 94 | - | ↓ | 348 | 97 | ↓ |
| Coalitions | 36 | - | ↓ | 156 | 31 | ↓ |
| Naloxone Kits | 371 | 507 | ↑ | 3,044 | 3,004 | ↓ |

X. FINANCE

A.R.S. § 36-182

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|---|-------------|-------------|---|--------------|--------------|---|
| Contracts | 24 | 22 | ↓ | 24 | 22 | ↓ |
| Cost Expenditure Reimbursements Submitted | 22 | 20 | ↓ | 108 | 105 | ↓ |
| Funding Org Codes | 55 | 53 | ↓ | 55 | 53 | ↓ |

⁶ Community trainings include trainings provided to community partners, such as school districts, to meet state requirements.

XI. HUMAN RESOURCES

A.R.S. § 36-182, A.R.S. § 36-186

| | Dec 2024 | Dec 2025 | | YTD FY 25 | YTD FY 26 | |
|-----------------------------|-------------|-------------|---|--------------|--------------|---|
| Terminations | - | 1 | ↑ | 3 | 7 | ↑ |
| Hires | - | 1 | ↓ | 7 | 6 | ↓ |
| Vacancies | 7 | 13 | ↑ | 7 | 13 | ↑ |
| Temp Staff | 6 | 10 | ↑ | 6 | 10 | ↑ |
| Retirements | - | 1 | ↑ | - | - | - |
| All Staff Trainings Offered | 1 | - | ↓ | 1 | 1 | - |



ENVIRONMENTAL HEALTH

MEMORANDUM

Date: January 8, 2026

To: Melissa Palmer, Health Director

From: Tara Stanec, Environmental Health Manager

Subject: Environmental Health Division Monthly Activity Report

FOOD SAFETY & SANITATION PROGRAM

| | DEC 2024 | DEC 2025 | | FYTD 24-25 | FYTD 25-26 | |
|---|-------------|-------------|----------|---------------|---------------|----------|
| FOOD SAFETY INSPECTIONS: 1001-1079 | | | | | | |
| Routine Inspections | 253 | 216 | ↓ | 1,310 | 1,378 | ↑ |
| Follow-up Inspections | 29 | 22 | ↓ | 181 | 182 | ↑ |
| Temporary Event Inspections | 6 | 4 | ↓ | 113 | 106 | ↓ |
| Complaint Investigations | 11 | 3 | ↓ | 41 | 46 | ↑ |
| Enforcement Activities (NOV/CO, Closure) | 0 | 0 | ↓ | 6 | 11 | ↑ |
| Total Inspections & Investigations | 299 | 245 | ↓ | 1,645 | 1,712 | ↑ |

| | DEC 2024 | DEC 2025 | | FYTD 24-25 | FYTD 25-26 | |
|---|-------------|-------------|----------|---------------|---------------|----------|
| SANITATION INSPECTIONS: 1101-1404 | | | | | | |
| Routine Inspections ¹ | 64 | 30 | ↓ | 393 | 272 | ↓ |
| Follow-up Inspections | 1 | 0 | ↓ | 23 | 26 | ↑ |
| Complaint Investigations | 2 | 1 | ↓ | 13 | 10 | ↓ |
| Enforcement Activities (NOV/CO) | 0 | 0 | – | 0 | 3 | ↑ |
| Total Inspections & Investigations | 67 | 31 | ↓ | 429 | 308 | ↓ |

| | DEC 2024 | DEC 2025 | | FYTD 24-25 | FYTD 25-26 | |
|--|-------------|-------------|----------|---------------|---------------|----------|
| PROGRAM SERVICES | | | | | | |
| Plan Reviews | 10 | 8 | ↓ | 95 | 54 | ↓ |
| Food Handler Training Classes ² | 1 | 1 | – | 6 | 5 | ↓ |
| Number of Attendees | 2 | 10 | ↑ | 35 | 46 | ↑ |
| Food Manager Certification Sessions | 2 | 1 | ↓ | 14 | 11 | ↓ |
| Number of Attendees | 5 | 2 | ↓ | 38 | 25 | ↓ |
| Special Food Handler Sessions | 0 | 0 | – | 2 | 2 | – |
| Number of Attendees | 0 | 0 | – | 35 | 86 | ↑ |
| Total Education Service Attendees | 7 | 12 | ↑ | 108 | 157 | ↑ |

¹ The large reduction is due to Garbage and Septic Pumps/Hauler inspections being moved to cooler months.

² Food Handler classes are currently offered monthly in alternating office locations.

NUISANCE PROGRAM

| | DEC 2024 | DEC 2025 | | FYTD 24-25 | FYTD 25-26 | |
|---|-------------|-------------|----------|---------------|---------------|----------|
| SFA EDUCATIONAL OPERATIONS | | | | | | |
| Routine Inspections: Permitted Est. | 181 | 136 | ↓ | 916 | 888 | ↓ |
| Routine Inspections: Non-Permitted Est. | 31 | 32 | ↑ | 32 | 62 | ↑ |
| Complaints Reported | 1 | 1 | – | 17 | 4 | ↓ |
| Complaints Investigated | 1 | 1 | – | 11 | 4 | ↓ |
| Enforcement Activities (NOV/CO) | 0 | 0 | – | 0 | 0 | – |
| Fines Assessed | 0 | 0 | – | 0 | 0 | – |
| Total Inspections & Investigations | 213 | 168 | ↓ | 959 | 958 | ↓ |

| | DEC 2024 | DEC 2025 | | FYTD 24-25 | FYTD 25-26 | |
|------------------------------------|-------------|-------------|---|---------------|---------------|---|
| NUISANCE CONTROL ACTIVITIES | | | | | | |
| Reported Complaints | 5 | 11 | ↑ | 58 | 84 | ↑ |
| Complaint Investigations | 4 | 17 | ↑ | 87 | 106 | ↑ |
| Enforcement Activities (NOV/CO) | 0 | 0 | – | 4 | 9 | ↑ |
| Abatements | 0 | 0 | – | 0 | 0 | – |

ENFORCEMENT ACTIVITIES

FOOD SAFETY & SANITATION PROGRAM

12/02/25 2000025-01-1048-01: Notice of Violation; non-payment

12/02/25 3070051-04-1054-01: Notice of Violation; non-payment

NUISANCE PROGRAM

None

ADDITIONAL DIVISION ACTIVITIES

SMARTGOV SOFTWARE TRANSITION

12/2025 Alternative data recording and tracking methods are being used until the software's permitting, licensing, and enforcement modules are fully built out and validation testing complete. **December Update: Licensing module is moderately built out, apart from inspection reporting. Annual license renewals are now being generated. There is continued progress on the build out and validation testing.**

PROPOSED FOOD CODE ADOPTION

12/2025 Mohave County currently operates under the 2009 FDA Model Food Code, adopted in 2014, and is proposing to adopt the 2017 FDA Model Food Code. A request to hold a Public Hearing was approved at the December 2025 Board of Supervisors meeting to take place at the January 5, 2026 meeting.



NURSING SERVICES

MEMORANDUM

Date: January 14, 2026

To: Melissa Palmer, Public Health Director

From: Lynne Valentine, Nursing Services Manager

Subject: Nursing Division Monthly Activity Report

I. General Nursing Services

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|---------------------------------------|---------------|---------------|---|---------|---------|---|
| Adult Immunizations Administered | 56 | 79 | ↓ | 270 | 344 | ↑ |
| Number of Adult Immunization Patients | 72 | 48 | ↑ | 218 | 297 | ↑ |
| Communicable Disease Program* | | | | | | |

*data captured in Communicable Disease Report

Notable Activities:

II. Tuberculosis Control Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|---|---------------|---------------|---|---------|---------|---|
| TB Skin Tests Administered | 30 | 41 | ↓ | 177 | 251 | ↑ |
| Latent TB Infection Cases | 4 | 4 | ↔ | 41 | 26 | ↓ |
| Active TB Cases | 0 | 1 | ↓ | 1 | 0 | ↓ |
| Public Health Nurse Hours Working in TB Program | 15 | 55 | ↓ | 441 | 89 | ↓ |

Notable Activities:

III. Family Planning Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|----------------|---------------|---------------|---|---------|---------|---|
| Patient Visits | 2 | 0 | ↑ | 0 | 13 | ↑ |

Notable Activities:

- The Family Planning and STD clinics resumed in October, and we continue to re-establish our patient load.

IV. Childhood Immunizations

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|---|---------------|---------------|---|---------|---------|---|
| Child Vaccinations Administered | 213 | 109 | ↑ | 1,520 | 1,916 | ↑ |
| Number of Childhood Immunization Patients | 87 | 43 | ↑ | 637 | 822 | ↑ |

Notable Activities:

V. HIV Prevention Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|---------------------|---------------|---------------|---|---------|---------|---|
| HIV Tests Conducted | 9 | 8 | ↑ | 33 | 26 | ↓ |
| Case Investigations | 11 | 6 | ↑ | 36 | 51 | ↑ |
| Outreach Events | 0 | 6 | ↓ | 44 | 55 | ↑ |
| Projects in Process | 4 | 3 | ↓ | 12 | 16 | ↑ |

Notable Activities:

VI. High Risk Perinatal Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|---------------------------------|---------------|---------------|---|---------|---------|---|
| Home Visits Conducted | 11 | 22 | ↓ | 129 | 102 | ↓ |
| Number of New Program Referrals | 13 | 4 | ↑ | 34 | 40 | ↑ |

Notable Activities:

VII. Occupational/Employee Health Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|--|---------------|---------------|---|---------|---------|--|
| Hep B Vaccination Compliance* | 98% | 98% | ↔ | | | |
| Hep A Vaccination Compliance | 99% | 99% | ↔ | | | |
| TB Skin Test Compliance | 98% | 97% | ↑ | | | |
| Number of Employees Provided Occ Health Services | 8 | 19 | ↓ | | | |

*OSHA mandated service for eligible positions

Notable Activities:

VIII. Mobile Health Unit Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|---------------------|---------------|---------------|---|---------|---------|---|
| Client Visits | 91 | 70 | ↑ | 316 | 296 | ↓ |
| Screenings Provided | 79 | 56 | ↑ | 171 | 313 | ↑ |

Notable Activities:

- Participated in the Street Team Event at Kingman Middle School.

IX. STD Program

| | December 2025 | December 2024 | | FYTD 25 | FYTD 26 | |
|-------------------------------------|---------------|---------------|---|---------|---------|---|
| Cases Currently Under Investigation | 43 | 85 | ↓ | 346 | 201 | ↓ |

Notable Activities:



NUTRITION & HEALTH PROMOTION

MEMORANDUM

Date: January 21st, 2026

To: Melissa Palmer, Public Health Director

From: Brenda LoBue, Nutrition and Health Promotions Manager

Subject: Nutrition and Health Promotion Division Activity Report December 2025

I. HEALTH IN ARIZONA POLICY INITIATIVES (HAPI)

| Education | December 2024 | December 2025 | |
|-----------------|------------------|------------------|---|
| Early Childhood | | | |
| Schools K-12 | | | |
| Community | 79 | 11 | ↓ |
| Coalitions | | | |
| TOTALS | 79 | 11 | ↓ |

FINISHED ONE SERIES OF TAI CHI FOR ARTHRITIS AND FALLS PREVENTION. BEGAN TRANSITIONING THE PROGRAM TO NEW LEADERSHIP.

II. MOHAVE COUNTY TOBACCO USE PREVENTION PROGRAM (MCTUPP)

| Education | December 2024 | December 2025 | |
|---------------|------------------|------------------|---|
| Schools K-12 | 95 | 100 | ↑ |
| Community | 1709 | 20 | ↓ |
| Coalitions | 29 | 28 | ↓ |
| Outreach | | | |
| TOTALS | 1833 | 148 | ↓ |

MOHAVE COUNTY TOBACCO USE PREVENTION PROGRAM ONBOARDED A NEW EMPLOYEE. A LOT OF FOCUS WAS GIVEN TO TRAINING THIS INDIVIDUAL THIS MONTH.

December 2025

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III. WOMEN/INFANTS/CHILDREN SUPPLEMENTAL FOOD PROGRAM (WIC)

| Caseload | December 2024 | December 2025 | |
|------------------------------------|---------------|---------------|---|
| Number of WIC food packages issued | 3,546 | 3434+ | ↑ |
| Average monthly participation | 3,546 | 3434+ | ↑ |

NUTRITION EDUCATION AND REFERRALS ARE GIVEN TO EACH PARTICIPANT EVERY 3 MONTHS THAT THEY PARTICIPATE IN WIC. WE OPENED A COLORADO CITY WIC CLINIC ON MARCH 3, 2025, TO COVER THE INCREASED CLINIC CASELOAD. WE HAD THREE STAFF MEMBERS WHO VACATED THEIR POSITIONS WHOM WE COULD NOT REPLACE DUE TO THE GOVERNMENT SHUT DOWN. THIS MAY IMPACT CASELOADS IN THE MONTHS TO COME.

IV. BREASTFEEDING PEER COUNSELING PROGRAM (BFPC)

| Number of contacts made | December 2024 | December 2025 | |
|--------------------------------------|---------------|------------------------|---|
| Pregnant participants | 72 | 63 (estimated) | ↓ |
| Breastfeeding participants | 133 | 117 (estimated) | ↓ |
| TOTALS | 205 | 180 (estimated) | ↓ |
| Number of participants avg per month | 144 | 127 (estimated) | ↓ |

THE NUMBERS FOR DECEMBER 2025 ARE NOT ACCURATE DUE TO THE CHANGE TO THE NEW HANDS 2.0 SYSTEM AS WE ARE NOT ABLE TO DOCUMENT IN THE HANDS SYSTEM THE TRUE REFLECTION OF HOW MANY PARTICIPANTS ARE ON THE PROGRAM AND CONTACTED ON A MONTHLY BASIS. THESE NUMBERS ARE AN ESTIMATE WITH HOW MANY CONTACTS WE HAVE HAD. THE METHOD THAT WE DOCUMENT THESE CONTACTS WERE SUPPOSED TO BE ADDED TO THE NEW HANDS SYSTEM IN JUNE AND THEN IT WAS MOVED TO NOVEMBER, BUT THIS DID NOT HAPPEN. WE ARE UNABLE TO ACCURATELY REPORT OUR DECEMBER CONTACTS AS THIS IS NOT A TRUE REFLECTION OF OUR ACTUAL BFPC CASELOAD. THIS SHOULD BE FIXED BY THE NEXT UPDATES ARE MADE-TBD.

| | 2023 | 2024 | |
|---------------------|------|------|---|
| Ever breastfed | 73% | 78% | ↑ |
| 3 months breastfed | 39% | 42% | ↑ |
| 6 months breastfed | 25% | 32% | ↑ |
| 12 months breastfed | 14% | 13% | ↓ |
| 18 months breastfed | 9% | 9% | |

December 2025

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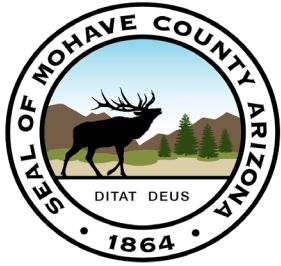
V. SENIOR NUTRITION PROGRAM

| Meals served | December 2024 | December 2025 | |
|----------------------|------------------|------------------|---|
| Congregate Meals | 2089 | 2506 | ↑ |
| Home Delivered Meals | 4354 | 3660 | ↓ |
| TOTALS | 6,443 | 6,166 | ↓ |

WACOG funding for congregate and home delivered meals has decreased and there is a waitlist set up by WACOG for home delivered meals. The 501c3 non-profit group associated with the Lake Havasu City Senior programs has agreed to pay for meals for up to 90 days for those who have been released from the hospital and are unable to obtain or prepare their own meals.



MEDICAL EXAMINER



Mohave County Medical Examiners Office
5059 S. Lakewood Road, Bldg. C
Fort Mohave, AZ 86426
(928) 505-5888
(928) 505-5889-Fax

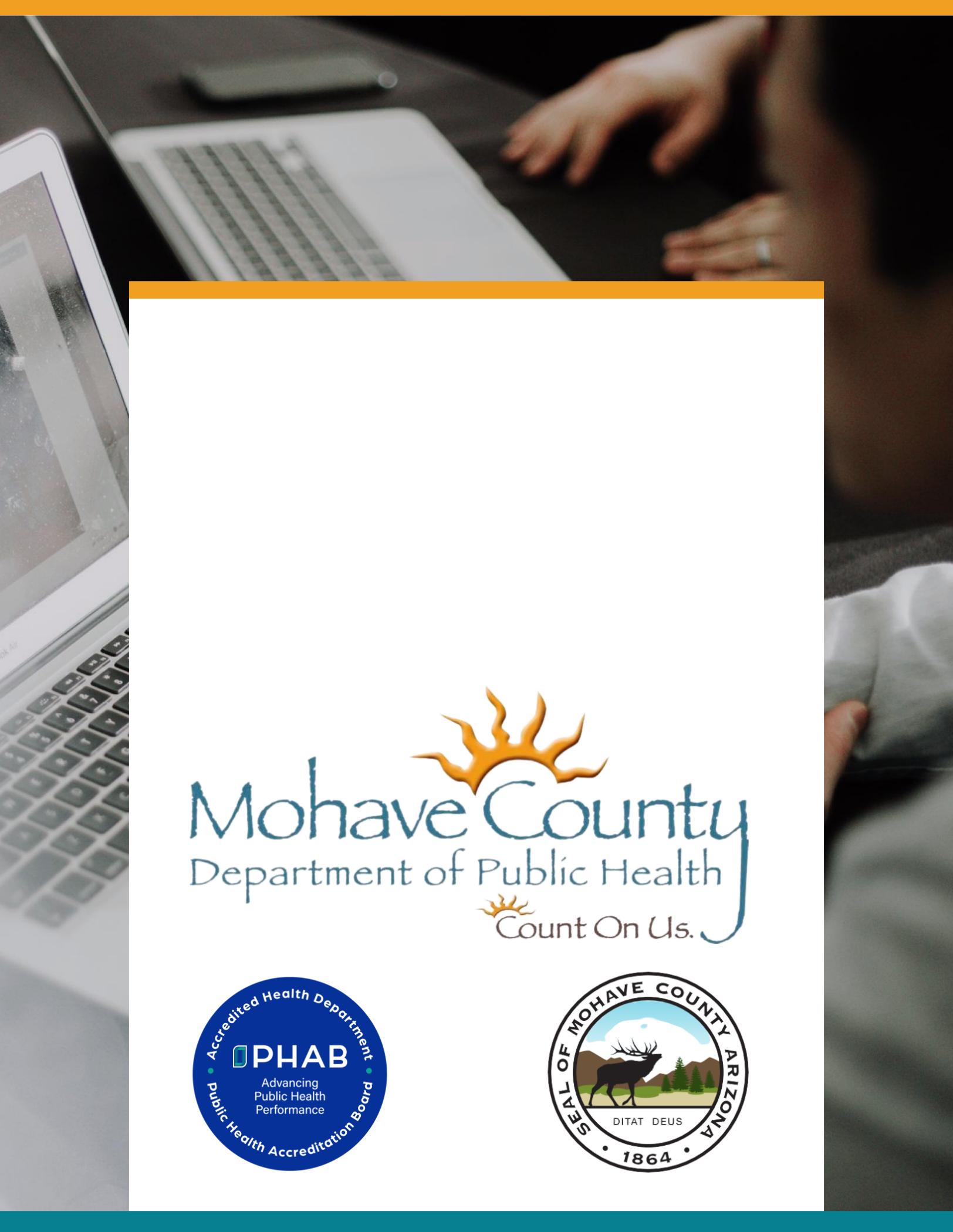
| | Jun 25 | July 25 | Aug 25 | Sept 25 | Oct 25 | Nov 25 | Dec 25 | Jan 26 |
|---|------------|------------|-------------|------------|-------------|------------|------------|--------|
| Investigations | 110 | 98 | 99 | 80 | 71 | 102 | 96 | |
| Cases Declined | 67 | 54 | 64 | 51 | 49 | 72 | 59 | |
| ME Removals | 19 | 20 | 18 | 28 | 13 | 16 | 20 | |
| 1. Autopsies | 13 | 11 | 13 | 11 | 7 | 10 | 9 | |
| 2. Externals | 5 | 1 | 5 | 4 | 6 | 6 | 11 | |
| Autopsy % Rate | 68% | 1 | 72% | 0 | 85.00% | 60.0% | 81% | |
| Homicide | 0 | 2 | 0 | 2 | 0 | 1 | 0 | |
| Suicide | 3 | 3 | 4 | 5 | 4 | 4 | 8 | |
| Accidental | 8 | 14 | 13 | 8 | 6 | 10 | 17 | |
| Natural | 6 | 4 | 4 | 1 | 1 | 1 | 3 | |
| Undetermined | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Pending | 26 | 21 | 14 | 13 | 11 | 14 | 8 | |
| Cremation Authorizations | 279 | 283 | 277 | 283 | 266 | 229 | 307 | |
| Fees Collected | \$9,182.75 | \$7,745.00 | \$10,905.00 | \$7,680.00 | \$11,885.00 | \$8,780.00 | \$6,547.00 | |
| 1. Cremation(\$) | \$8,890.00 | \$7,595.00 | \$10,780.00 | \$7,455.00 | \$11,685.00 | \$8,500.00 | \$6,472.00 | |
| 2. Other(\$) | \$292.75 | \$150.00 | \$125.00 | \$225.00 | \$200.00 | \$280.00 | \$75.00 | |
| Court Appearances (Hours) | 0 | 5 | 1 | 0 | 0 | 0 | 0 | |
| Defense Interview/Depos/Trial Prep (Hours) | 0 | 1 | 2 | 0 | 0 | 0 | 2 | |
| Cremation permits Req. Add'l Review | 4 | 6 | 3 | 2 | 4 | 3 | 4 | |
| Dr. REFUSE to Sign / No Dr. | 23 | 25 | 34 | 25 | 29 | 39 | 32 | |

| MCMEO DECEMBER 2025 STATS | CITY OF PASSING | Zip Code | DECEMBER TOTALS |
|---------------------------|------------------------|----------|-----------------|
| | KINGMAN | 86409 | 1 |
| | KINGMAN Total | | 1 |
| Total | | | 1 |
| ARIZONA AFFORDABLE | BULLHEAD CITY | 86429 | 1 |
| | BULLHEAD CITY Total | | 1 |
| ARIZONA AFFORDABLE Total | | | 1 |
| BRADBURY | LAKE HAVASU CITY | 86406 | 1 |
| | LAKE HAVASU CITY Total | | 1 |
| BRADBURY Total | | | 1 |
| DESERT LAWN - MV | BULLHEAD CITY | 86442 | 5 |
| | BULLHEAD CITY Total | | 5 |
| | FORT MOHAVE | 86426 | 4 |
| | FORT MOHAVE Total | | 4 |
| | KINGMAN | 86409 | 1 |
| | KINGMAN Total | | 1 |
| | MOHAVE VALLEY | 86440 | 1 |
| | MOHAVE VALLEY Total | | 1 |
| DESERT LAWN - MV Total | | | 11 |
| DESERT VIEW | BULLHEAD CITY | 86442 | 1 |
| | BULLHEAD CITY Total | | 1 |
| | GOLDEN VALLEY | 86413 | 1 |
| | GOLDEN VALLEY Total | | 1 |
| DESERT VIEW Total | | | 2 |
| DIMOND AND SONS | BULLHEAD CITY | 86442 | 6 |
| | BULLHEAD CITY Total | | 6 |
| | DOLAN SPRINGS | 86441 | 1 |
| | DOLAN SPRINGS Total | | 1 |
| | FORT MOHAVE | 86426 | 3 |
| | FORT MOHAVE Total | | 3 |
| | GOLDEN VALLEY | 86413 | 1 |

| | | | |
|-------------------------|------------------------|-------|----|
| | GOLDEN VALLEY Total | | 1 |
| DIMOND AND SONS Total | | | 11 |
| HUGHES | LITTLEFIELD | 86432 | 1 |
| | LITTLEFIELD Total | | 1 |
| HUGHES Total | | | 1 |
| J. WARREN | KINGMAN | 86409 | 1 |
| | KINGMAN Total | | 1 |
| J. WARREN Total | | | 1 |
| LIETZ-FRAZE - KNG | KINGMAN | 86401 | 1 |
| | | 86409 | 2 |
| | KINGMAN Total | | 3 |
| | WHITE HILLS | 86443 | 1 |
| | WHITE HILLS Total | | 1 |
| LIETZ-FRAZE - KNG Total | | | 4 |
| LIETZ-FRAZE - LHC | LAKE HAVASU CITY | 86403 | 10 |
| | | 86404 | 5 |
| | | 86406 | 5 |
| | LAKE HAVASU CITY Total | | 20 |
| LIETZ-FRAZE - LHC Total | | | 20 |
| MOHAVE MEMORIAL | CHLORIDE | 86431 | 1 |
| | CHLORIDE Total | | 1 |
| | DOLAN SPRINGS | 86441 | 2 |
| | DOLAN SPRINGS Total | | 2 |
| | GOLDEN VALLEY | 86413 | 1 |
| | GOLDEN VALLEY Total | | 1 |
| | HACKBERRY | 86411 | 1 |
| | HACKBERRY Total | | 1 |
| | KINGMAN | 86401 | 7 |
| | | 86409 | 9 |
| | KINGMAN Total | | 16 |
| | YUCCA | 86438 | 1 |

| | | | |
|-------------------------|------------------------|-------|----|
| | YUCCA Total | | 1 |
| MOHAVE MEMORIAL Total | | | 22 |
| NEPTUNE SOCIETY | LAKE HAVASU CITY | 86406 | 1 |
| | LAKE HAVASU CITY Total | | 1 |
| NEPTUNE SOCIETY Total | | | 1 |
| PENDING | KINGMAN | | 1 |
| | | 86401 | 1 |
| | KINGMAN Total | | 2 |
| | LAKE HAVASU CITY | | 1 |
| | | 86403 | 1 |
| | LAKE HAVASU CITY Total | | 2 |
| PENDING Total | | | 4 |
| RESEARCH FOR LIFE | KINGMAN | 86409 | 1 |
| | KINGMAN Total | | 1 |
| | LAKE HAVASU CITY | 86406 | 1 |
| | LAKE HAVASU CITY Total | | 1 |
| RESEARCH FOR LIFE Total | | | 2 |
| SCIENCE CARE | KINGMAN | 86401 | 1 |
| | KINGMAN Total | | 1 |
| SCIENCE CARE Total | | | 1 |
| SCIENCE CARE | KINGMAN | 86409 | 1 |
| | KINGMAN Total | | 1 |
| SCIENCE CARE Total | | | 1 |
| SMART CREMATIONS | BULLHEAD CITY | 86442 | 1 |
| | BULLHEAD CITY Total | | 1 |
| | FORT MOHAVE | 86426 | 1 |
| | FORT MOHAVE Total | | 1 |
| | LAKE HAVASU CITY | 86403 | 1 |
| | LAKE HAVASU CITY Total | | 1 |
| SMART CREMATIONS Total | | | 3 |
| SPILSBURY | LITTLEFIELD | 86432 | 1 |

| | | |
|---------------------|---------------------|-----------|
| | LITTLEFIELD Total | 1 |
| SPILSBURY Total | | 1 |
| STAR MORTUARY | BEAVER DAM | 86432 |
| | BEAVER DAM Total | 1 |
| | LITTLEFIELD | 86432 |
| | LITTLEFIELD Total | 1 |
| STAR MORTUARY Total | | 2 |
| SUTTON | GOLDEN VALLEY | 86413 |
| | GOLDEN VALLEY Total | 4 |
| | KINGMAN | 86409 |
| | KINGMAN Total | 2 |
| SUTTON Total | | 6 |
| Grand Total | | 96 |



Mohave County
Department of Public Health
Count On Us.

