

**MOHAVE COUNTY DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH DIVISION**

CERTIFIED FOOD PROTECTION MANAGER

Training & Exam Schedule

March 2026 – February 2027

To support our licensed food establishments during the transition to the 2017 Arizona Food Code, the Mohave County Department of Public Health, Environmental Health division will be offering free in-person CFPM training and exam proctoring from March 2026 through February 2027.

Advanced registration is required and can be done by contacting any office location.

Class sizes are limited, registration is not guaranteed.

	MOHAVE COUNTY LIBRARY BRANCH LOCATIONS 9:00 a.m. – 6:00 p.m.			HILDALE LIBRARY 9:00 a.m. – 6:00 p.m. (UT)
	BULLHEAD	KINGMAN	LAKE HAVASU	COLORADO CITY
	1170 Hancock Rd. Room A/B	3269 N Burbank St. Community Room	1770 McCulloch N Room A/B	440 E Newel Ave. Hildale, UT 84784
2026	March 2 nd April 6 th May 4 th June 1st <i>No July Session</i> *August 3rd September 8th *October 5th *November 2nd December 7 th	March 16 th April 20 th May 18 th June 15 th <i>No July Session</i> August 17th September 21st *October 19th *November 16th December 21st	March 9 th April 13 th May 11 th June 8th <i>No July Session</i> August 10th September 14 th October 13th November 9 th December 14 th	October 6 th
2027	January 4th February 1 st	January 19th February 16th	January 11 th February 8th	February 2 nd

***Alternate Location/Time**

Environmental Health Office 8:15 a.m. – 5:00 p.m.	
1130 Hancock Rd. BHC Food Handler Room	3250 E Kino Ave. KGM Boriana Conference

Classes start promptly at the times shown.

Please arrive 15-minutes early to check in.

Dates, times, and locations are subject to change.

Valid Photo ID required (A.R.S. §41-1080) | Internet-enabled device is required for the exam

In-person training is available only to employees of food establishments licensed with the Mohave County Department of Public Health, Environmental Health division. Exam vouchers are available only to those attending the in-person training. Only one exam voucher per registrant.

BULLHEAD
1130 Hancock Rd.
(928) 758-0704

KINGMAN
3250 E. Kino Ave.
(928) 757-0901

LAKE HAVASU
2001 College Dr.
(928) 453-0712